## CITY OF FREEPORT ECONOMIC DEVELOPMENT CORPORATION NOTICE OF MEETING AND AGENDA

DATE: THURSDAY, 8 JANUARY 2009
TIME: 6:00 P.M.
PLACE: MUNICIPAL COURTROOM - POLICE DEPARTMENT BUILDING ADDRESS: 430 N. BRAZOSPORT BOULEVARD

Dan Tarver (President)<br>Lila Diehl (Secretary)<br>Clan Cameron (Vice-President)<br>Gilbert Cuellar<br>William Rains<br>Bobby Jo Casale Johnny McQuaig

1. OPEN MEETING
2. CONSIDER APPROVAL OF THE MINUTES OF THE 12/11/2008 MEETING
3. CONSIDER APPROVAL OF THE MINUTES OF THE 12/30/2008 MEETING
4. CITIZEN COMMENTS
5. ACTING PROJECT MANAGERS REPORT - Nat Hickey
6. PROJECT ENGINEERS REPORT - Rene Damian
7. BOARD OF DIRECTORS REPORT
8. CONSIDER PURCHASING GUIDELINES AND PROCEDURES FOR EDC
9. CONSIDER APPROVAL OF RESOLUTION TO TRANSFER 0.2084 ACRES OUT OF A 3.293 ACRE TRACT OUT OF T.F. McKINNEY LABOR \#6, ABSTRACT 87, S.F.AUSTIN 1/3 LEAGUE, ABSTRACT 28 TO DENNIS HENDERSON AND GEORGE GALA.
10. CONSIDER SIGNING SPECIAL WARRANTY DEED 0.2084 ACRES OUT OF A 3.293 ACRE TRACT OUT OF T.F. McKINNEY LABOR \#6, ABSTRACT 87, S.F.AUSTIN 1/3 LEAGUE, ABSTRACT 28 AND AUTHORIZING PRESIDENT TO SIGN SAME.
11. CONSIDER BID REQUIREMENTS FOR WET AND/OR FLOATING DOCKS
12. CONSIDER SETTING ADVERTISEMENT DATES AND BID OPENING DATE FOR THE MARINA WET SLIP CONSTRUCTION
13. EXECUTIVE SESSION - SECTION 551.072

Deliberations concerning the purchase, exchange, lease or value of real property when deliberation in an open meeting might have a detrimental affect on the position of the Board of Directors in negotiations with a third person, to-wit: Western Seafood
14. ACTION TO BE TAKEN AS A RESULT OF EXECUTIVE SESSION ITEM \#11, IF ANY.

## 15. ADJOURN

I, Dan Tarver, hereby certify that this agenda was posted on the official bulletin board, glass door of City Hall facing the rear parking lot, with 24 hours a day public access, $200 \mathrm{~W} .2^{\text {nd }}$ Street, on or before 5:00 P.M., January 5th, 2009.

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[^0]:    Dan Tarver

