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**RFP # 2025-17 PUBLIC BID OPENING**

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Project No. **2025-17**

Project Name: **Legal Services**

Submissions Due Date:

Thursday, **October 23, 2025**, at 2:00 PM CST

***No Submissions after deadline were accepted.***

**BIDS WERE OPENED PUBLICLY AND READ ALOUD AT:**

**City Hall 1201 North Avenue H Freeport, TX 77541**

**On the following date and time:**

**Thursday, **October 23, 2025** at 2:00 PM CST**

CITY OF FREEPORT  
1201 North Avenue H Freeport, TX 77541  
979-233-3526



### SIGN IN SHEET

NAME	COMPANY	EMAIL
Ashlee Hurst	COF	ahurst@freeporttx.gov
Joy Jacob	COF	jjacob@freeporttx.gov
Genesis Martinez	COF	gmartinez@freeporttx.gov
Pamela Vela	Android	pvela@andriodes.net
Clarisa Fernandez	COF	cfernandez@freeporttx.gov

### BID TABULATION



VENDOR	TOTAL OF PROPOSAL	COMMENTS	AWARDED (CHECK BOX)
No responses			



## BID EVALUATION SCORING CRITERIA *(IF APPLICABLE)*

### **Experience:**

Successful project(s) for the last 5 years with cost and detailed information on the project (Max 20 points)

Proposer's/Respondent's experience/past relationship with the City (Max 5 points)

Experience of Project Manager or Site Superintendent (Max 10 points)

The extent to which the goods or services meet the City's needs (Max 5 points)

***CATEGORY MAX TOTAL POSSIBLE: 40***

### **Work Performance:**

Past Performance on similar projects of size and scope (Max 10 points)

Management of Purchase Price/Pricing (Max 10 points)

Quality of goods and services (Max 5 points)

***CATEGORY MAX TOTAL POSSIBLE: 25***

### **Capacity to Perform:**

Experience of Staff (Max 10 points)

A Historically Underutilized Business (HUB [program to certify qualified small businesses]) (Max 10 points)

Adequacy to do the work assigned (Max 10 points)

Professional Liability insurance in force (Max 5 points)

***CATEGORY MAX TOTAL POSSIBLE: 35***

**OVERALL TOTAL POSSIBLE: 100**



**BID EVALUATION (IF APPLICABLE)**

<b>VENDOR</b>	<b>EXPERIENCE (MAX 40)</b>	<b>WORK PERFORMANCE (MAX 25)</b>	<b>CAPACITY TO PERFORM (MAX 35)</b>	<b>TOTAL SCORE</b>	<b>TOTAL OF PROPOSAL</b>